



**AGENDA**  
**ANIMAL SERVICES ADVISORY COMMITTEE**  
**REGULAR MEETING**  
**7105 WHITLEY ROAD, WATAUGA, TEXAS 76148**  
**WEDNESDAY, NOVEMBER 13, 2019**  
**1:30 PM**

**CALL TO ORDER**

**PUBLIC TESTIMONY** Members of the public are invited and encouraged to attend all public meetings of the Animal Services Advisory Committee that are not closed to the public in accordance with the Texas Open Meetings Act. It is the desire of the Committee that citizens actively participate in the City's governance system and processes. Public input to the Committee is encouraged during the Public Testimony, Public Hearings, or Action Item sections of a meeting agenda. Individuals desiring to speak during Public Testimony shall be called upon to speak only after completing a Request to Speak form provided. The Request to Speak form for Public Testimony shall be submitted to the administrative staff prior to speaking. Individuals desiring to speak on an agenda item or during a public hearing shall submit the Request to Speak form prior to the introduction of that respective item by the Chair. Once the form is received by administrative staff, the individual shall be recognized and called upon by the Chair prior to speaking. Any public testimony must occur prior to formal action being taken by the Body. The Chair shall have the power to suspend citizen comments at any time during the meeting to preserve the order and efficiency of the meeting. Reasonable time limitations may be placed on public testimony by the presiding officer in order to conduct an efficient and effective public meeting.

**REPORTS**

1. Update on Kennel Statistics Report Fiscal Year 2018-2019  
**Alex Magee, Animal Services Supervisor**  
**Robert Parker, Chief of Police**  
**James Parham, Sgt**
2. Update on 2019 Clear The Shelter  
**Alex Magee, Animal Services Supervisor**  
**Robert Parker, Chief of Police**  
**Andrea Gardner, City Manager**  
**James Parham, Sgt**

**NEW BUSINESS**

1. Discuss and provide direction on Microchipping impounded animals being returned to owner

**Alex Magee, Animal Services Supervisor**  
**James Parham, Sgt**  
**Robert Parker, Chief of Police**

2. Discuss and consider action on Scheduling the remaining meetings for 2019  
**Alex Magee, Animal Services Supervisor**  
**Robert Parker, Chief of Police**  
**James Parham, Sgt**

## **ADJOURNMENT**

## **NOTICE**

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (817) 514-5825, OR FAX (817) 514-3625.

I, Andrea Gardner, City Secretary for the City of Watauga, hereby certify that this agenda was posted on the bulletin boards at City Hall, 7105 Whitley Road, Watauga, Texas, on Friday, November 8, 2019, before 5:00 p.m., in accordance with Chapter 551 of the Texas Government Code.



Andrea Gardner, City Secretary



# Kennel Statistics Report

## Intakes from 10/01/18 to 09/30/19

|            |                   | CAT | DOG | FERRET | KITTEN | OTHER | PUPPY |
|------------|-------------------|-----|-----|--------|--------|-------|-------|
| CONFISCATE | <b>BITE</b>       | 0   | 13  | 0      | 0      | 0     | 1     |
|            | <b>EVICTION</b>   | 2   | 0   | 0      | 0      | 0     | 0     |
|            | <b>OWNER DIED</b> | 0   | 1   | 0      | 0      | 0     | 0     |
|            | <b>POLICE</b>     | 1   | 1   | 0      | 0      | 2     | 0     |
|            | TOTAL             | 3   | 15  | 0      | 0      | 2     | 1     |
| EUTH REQ   | <b>FIELD</b>      | 0   | 0   | 0      | 0      | 7     | 0     |
|            | <b>OTC</b>        | 0   | 5   | 0      | 0      | 2     | 0     |
|            | TOTAL             | 0   | 5   | 0      | 0      | 9     | 0     |
| OWNER SUR  | <b>FIELD</b>      | 0   | 2   | 0      | 0      | 0     | 1     |
|            | <b>OTC</b>        | 19  | 52  | 1      | 11     | 3     | 6     |
|            | TOTAL             | 19  | 54  | 1      | 11     | 3     | 7     |
| RETURN     | <b>OTC</b>        | 16  | 26  | 0      | 5      | 0     | 7     |
|            | TOTAL             | 16  | 26  | 0      | 5      | 0     | 7     |
| STRAY      | <b>SHELTER</b>    | 50  | 115 | 0      | 124    | 1     | 15    |
|            | <b>ALJ</b>        | 0   | 1   | 0      | 0      | 0     | 0     |
|            | <b>AM</b>         | 3   | 6   | 0      | 4      | 1     | 0     |
|            | <b>DG</b>         | 22  | 56  | 0      | 11     | 1     | 6     |
|            | <b>KB</b>         | 23  | 49  | 0      | 21     | 4     | 4     |
|            | <b>NIGHT</b>      | 0   | 16  | 0      | 0      | 0     | 2     |
|            | TOTAL             | 98  | 243 | 0      | 160    | 7     | 27    |
| TRANSFER   | <b>AN CONTROL</b> | 0   | 0   | 0      | 0      | 0     | 3     |
|            | TOTAL             | 0   | 0   | 0      | 0      | 0     | 3     |
| TOTAL      |                   | 136 | 343 | 1      | 176    | 21    | 45    |

|       |
|-------|
| TOTAL |
| 14    |
| 2     |
| 1     |
| 4     |
| 21    |
| 7     |
| 7     |
| 14    |
| 3     |
| 92    |
| 95    |
| 54    |
| 54    |
| 305   |
| 1     |
| 14    |
| 96    |
| 101   |
| 18    |
| 535   |
| 3     |
| 3     |
| 722   |

# Kennel Statistics Report

## Outcomes from 10/01/18 to 09/30/19

|          |            | CAT | DOG | FERRET | KITTEN | OTHER | PUPPY | TOTAL |
|----------|------------|-----|-----|--------|--------|-------|-------|-------|
| ADOPTION |            | 1   | 0   | 0      | 4      | 0     | 0     | 5     |
|          | REFERRAL   | 1   | 3   | 0      | 1      | 0     | 0     | 5     |
|          | WALKIN     | 36  | 62  | 0      | 80     | 0     | 21    | 199   |
|          | WEB        | 24  | 55  | 0      | 33     | 0     | 13    | 125   |
|          | TOTAL      | 62  | 120 | 0      | 118    | 0     | 34    | 334   |
| DIED     | IN KENNEL  | 0   | 1   | 0      | 3      | 0     | 0     | 4     |
|          | TOTAL      | 0   | 1   | 0      | 3      | 0     | 0     | 4     |
| EUTH     | AGED       | 0   | 0   | 0      | 0      | 1     | 0     | 1     |
|          | AGGRESSIVE | 5   | 13  | 0      | 0      | 0     | 0     | 18    |
|          | BEH SEVERE | 7   | 3   | 0      | 0      | 0     | 0     | 10    |
|          | COND SEVER | 1   | 0   | 0      | 4      | 0     | 0     | 5     |
|          | FELV/FIV   | 1   | 0   | 0      | 0      | 0     | 0     | 1     |
|          | FERAL      | 34  | 0   | 0      | 10     | 0     | 0     | 44    |
|          | ILL SEVERE | 10  | 2   | 0      | 8      | 5     | 3     | 28    |
|          | INJ SEVERE | 5   | 0   | 0      | 1      | 6     | 0     | 12    |
|          | UNDRAGE/WT | 0   | 0   | 0      | 0      | 2     | 0     | 2     |
|          | TOTAL      | 63  | 18  | 0      | 23     | 14    | 3     | 121   |
| MISSING  |            | 0   | 1   | 0      | 0      | 0     | 0     | 1     |
|          | TOTAL      | 0   | 1   | 0      | 0      | 0     | 0     | 1     |
| RTO      |            | 0   | 2   | 0      | 0      | 0     | 0     | 2     |
|          | FIELD      | 0   | 4   | 0      | 0      | 0     | 0     | 4     |
|          | SHELTER    | 13  | 176 | 0      | 0      | 3     | 5     | 197   |
|          | TOTAL      | 13  | 182 | 0      | 0      | 3     | 5     | 203   |
| TRANSFER |            | 0   | 1   | 0      | 0      | 0     | 0     | 1     |
|          | AN CONTROL | 0   | 3   | 0      | 0      | 0     | 0     | 3     |
|          | RESCUE GRP | 9   | 25  | 1      | 31     | 3     | 1     | 70    |
|          | TOTAL      | 9   | 29  | 1      | 31     | 3     | 1     | 74    |
| TOTAL    |            | 147 | 351 | 1      | 175    | 20    | 43    | 737   |



# CLEAR<sup>THE</sup> SHELTERS



Saturday, August 17  
9:30AM - 5:00PM

**Adoption Fees Waived**  
\*other fees may apply



Watauga Animal Services, 5203 Watauga Road (817)656-9614

ClearTheShelters.com | #CTSDFW | #ClearTheShelters



## **AGENDA MEMORANDUM**

**DATE:** November 1, 2019

**TO:** Animal Services Advisory Committee Member

**FROM:** Alex Magee, Animal Services Supervisor

**SUBJECT:** Discuss and provide direction on Microchipping impounded animals being returned to owner

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### **BACKGROUND/INFORMATION:**

### **FINANCIAL IMPLICATIONS:**

### **RECOMMENDATION/ACTION DESIRED:**

### **ATTACHMENTS/ SUPPORTING DOCUMENTATION:**

1. HomeAgain

### **REVIEWED BY:**

Robert Parker, Chief of Police  
Andrea Gardner, City Manager

Approved - 11/7/2019  
Final Approval - 11/7/2019

*Approved as to form for inclusion on Agenda*



# HomeAgain

**A lost pet's best chance**



## **AGENDA MEMORANDUM**

**DATE:** November 1, 2019

**TO:** Animal Services Advisory Committee Member

**FROM:** Alex Magee, Animal Services Supervisor

**SUBJECT:** Discuss and consider action on Scheduling the remaining meetings for 2019

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### **BACKGROUND/INFORMATION:**

### **FINANCIAL IMPLICATIONS:**

### **RECOMMENDATION/ACTION DESIRED:**

### **ATTACHMENTS/ SUPPORTING DOCUMENTATION:**

None

### **REVIEWED BY:**

Robert Parker, Chief of Police  
Andrea Gardner, City Manager

Approved - 11/7/2019  
Final Approval - 11/7/2019

*Approved as to form for inclusion on Agenda*